APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUN 9 1981
Returned to applicant for correction.
Corrected application filed Map filed SEP 1 1 1981
The applicant Thomas E. Nevis and Samuel A. Nevis
P.O. Box 1154 of Yuba City Street and No. or P.O. Box No. City or Town
California 95992 hereby make S application for permission to change the
State and Zip Code No. point of diversion and place of use
Point of diversion, manner of use, and/or place of use Application 36101
of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)
The source of water is underground Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.5 Second feet, acre feet, One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for quasi-municipal and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE1/4NE1/4 Sec. 29 T14N, R20E, MDB&M, Describe as being within a 40-acre subdivision of public survey and by course and
or at a point which bears S 18° 16' E 3905 feet to the SE corner distance to a section corner. If on unsurveyed land, it should be stated. of said sec. 29
6. The existing permitted point of diversion is located within within the NE1/4NE1/4 sec. 14, If point of diversion is not changed, do not answer.
T.14N, R20E, MDB&M, at a point from which the NE corner of said
sec. 14 bears N 16° 00' E a distance of 1080 feet.
7. Proposed place of use See Attachment "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attachment "B" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9 Use will be from January 1st to December 31st of each year
Month and Day 10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day Month and Day 11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)Drilled and cased well, pump, motor, State manner in which water is to be diverted, i.e. diversion structure, ditches
storage and distribution system.
pipes and flumes, or drilled well, etc. 12. Estimated cost of works \$200,000
13. Estimated time required to construct works four years

14. Estimated time required to complete the	ne application of water to beneficial use seven years
	or stock watering, state number and type of units to be served or annual .
Please send copie	s of all correspondence to applicant's legal
consul:	
Stephen D. Hartman	n - Allison, Brunetti, MacKenzie & Taylor, Ltd
P.O. Box 646	Carson City, NV 89701
	Thomas E. Nevis and Samuel A. Nevis
r 2 /\$a	Bys/Robert L. Burns P. O. Box 1154
Compared b1/js	Yuba City, Calif. 95992
Protested	
·	OF STATE ENGINEER
	the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:	
	·
The amount of water to be changed shall be	limited to the amount which can be applied to beneficial use, and not
to exceed	cubic feet per second
Work must be prosecuted with reasonable dil	ligence and be completed on or before
	ore
Application of water to beneficial use shall be	made on or before
Proof of the application of water to beneficia	al use shall be filed on or before
Map in support of proof of beneficial use sha	Il be filed on or before
Completion of work filed	IN TESTIMONY WHEREOF, I,
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of
Cultural map filed	my office, thisday of,
	A.D. 19
Certificate No. Issued Issued	
HORANA BY APPLICANT 7-28-83 the	State Engineer

ITEM #6 PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

43860

ATTACHMENT "B"

The SE1/4SW1/4, and the SW1/4SE1/4 sec. 12, T13N, R20E, MDBsM; the N1/2NW1/4 sec. 13, T13N, R20E; the W1/2, the N1/2NE1/4, the SW1/4NE1/4, and the S1/2SE1/4, sec. 14, T13N, R20E, MDBsM; all of sec. 23, T13N, R20E; the SE1/4 sec. 22, T13N, R20E; the E1/2E1/2, and the NW1/4NE1/4 sec. 27, T13N, R20E; the W1/2 and the S1/2SE1/4 sec. 26, T13N, R20E; the E1/2NE1/4, sec. 34, T13N, R20E; the W1/2 and the W1/2E1/2 sec. 35, T13N, R20E, MDBsM.

